

INGERSOLL GENDER CENTER - SEATTLE, WASHINGTON
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A DAY OF SILENCE

(From Teaching Respect, the newsletter of the Gay, Lesbian and Straight Teachers Network of Washington State [GLSTN]

MOUNTLAKE TERRACE -- An estimated 40 to 50 Mountlake Terrace High School students stayed home Wednesday, April 9, 1997, to protest a "Day of Silence" held to acknowledge the silence many homosexuals must bear.

Marie Trent, spokeswoman for the Edmonds School District, said those students apparently did not come to school because they did not support the student-organized observance. Some of those students were pulled out by their parents she said. The high school has about 1,600 students. "We received a lot of calls from parents who misunderstood and thought it was some kind of school event, she said. "When they found out it was organized by a student, they understood and were okay with it."

Mountlake Terrace High School student Brigid Maloney and at least 150 others spent Wednesday in silence to bring attention to what it's like to not be able to talk about who you are. They were part of a National Day of Silence highlighting homosexual, bisexual and transgender people who are forced to keep silent about their lifestyles.

"I have a lot of friends who are gay," said Maloney. "Seeing what they go through, not knowing who they can talk to and who accepts them as they are. I decided that I wanted to do this."

Participants refrained from speaking and wore inverted pink triangles, an important symbol of the gay and lesbian community.

While the day went by without any major confrontations, there were a couple of minor instances where those wearing the badges were verbally harassed, Trent said. Those students were called into the school's office and warned that any kind of harassment wouldn't be tolerated, she said.

Maloney explained that the triangles have become important to the gay community because they were used by Nazis in the concentration camps. Homosexuals were identified with inverted pink triangles and were the first to be placed in the camp, and among the first to be killed by the Germans in World War II.

Maloney learned of the Day of Silence from a gay friend. "He told me that ther were high schools in all areas of the country participating," she said. "So organized the effort here." She circulated a letter to staff and students last week And students got together and made the large triangles, which they pinned to their chests Wednesday. They made 150, all of which were used.

Ralph Nussbaum, dean of students, said rumors that teachers stayed hom Wednesday in protest were not true. "That's absolutely false," he said "We hav only six of our 75 teachers who are not here today and I can tell you from my ow knowledge that at least four of the six are supportive of this. Some parents hav chosen to keep their children at home. I think that's too bad. It certainly force their opinion on their children, which is the very thing they're complaining about that the school is forcing something on the students."

Maloney's letter explained that by being silent, participants represent people whare forced to live in silence due to fear or intimidation. Another reason for participating, she said, was to show those students who do live in fear that "we are people they can come to in confidence and discuss any problems they may having "

Overall, Maloney said the day went fairly well. "I've had varied responses," sl said. "There are some students wearing signs that say 'I'm homophobic,' or 'Ada and Eve, not Adam and Steve.' But even at that, those actions are positive forms protest. Nobody's gotten violent."

Senior Bradey Day said it gave students a chance to say that hate towa homosexuals needs to stop. "As a Christian, it makes me sad that some people a the way they are toward people who are different," Day said. "I think this (Day Silence) is a great way to bring out the problem of hate."

Another student, Eric Nusser, senior, thinks the idea is okay, but he did n participate. "I'm not for it or against it," he said. "I believe in free speech. So me, it's okay to do this and it's okay for those who oppose it to protest it. The what free speech guarantees."

Maloney's letter asked that teachers support the day by wearing triangles and having students do assignments that could be done in silence. Nussbaum said the some teachers went along with that. Students were told that if a teacher plannel lesson that required speaking, students needed to do so, or face the consequence he said. "A number of teachers are participating," he said. "A larger percentagre not."

openly gay. Nationally, he said, statistics say that 10 percent of any population, society that isn't accepting of those who have a different sexual orientation than the

SECOND ANNUAL INGERSOLL/EMERALD CITY PICNIC SET FOR AUGUST 16, 1997

Mark your calendars! The second annual Ingersoll/Emerald City Summer get together will be held on August 16th at Madrona Park. Last year's picnic at Jose Rizal Park was so successful, that it was decided to do it again.

This year we were able to reserve a Picnic Shelter at Madrona Park right on Lake Washington.

Watch for more information about time and a map of the area which will be in next month's *Ingersoll Message*. Hope to see you all



IMPORTANT INGERSOLL DOINGS IN

All Wednesdays in July: TS Group (Referral Only) 7:30-9:30 PM
All Thursdays in July: Drop In Group (Open) 7-9 PM
All Fridays in July: TV/TS Support Group (Open) 8-10 PM
Phones answered Tuesdays & Fridays 6-8 pm and Saturdays 10-12 noon
July 14: Ingersoll Board meeting 7:00 pm - 8:30 pm.
(See FTM Calendar for specifics)

FROM WITHER OUNDER

By Marsha C. Botzer, MA

Marsha was asked to speak at the First Annual Transgender Pride Celebration, on Friday, June, 27, 1997. Below is a transcription of her speech ed

Thank you for this honor. Twenty years past, I founded Ingersoll Gender Center here in Seattle. In those years, few - or none - of us could dream we would rally and speak out for Transgender Rights! I see the past rising before me:

- The past of Fear
- The past of hiding
- The past of loneliness and rejection. And I also see the dawn of a fine age, our time. We have faced so much and we have brought into the world something new - We have created places for transgendered people, we have created services and assistance for ourselves, and we have called out for the same rights as all the other citizens of our land.

We - you and I - have made a disordered path into a road. It is not yet perfect - a road toward the goal of farmess and equality.

And we have had our detractors!

And we have had our supporters!

We have followed some of the same torturous and worn paths of our predecessors in the Civi Rights Movement, the Labor Movement, the Women's Movement and the ongoing struggl for Lesbian, Gay and bisexual equality.

What has happened to us?

We know we face particular struggles around self and identity. We search for answers to the questions of self and being; of who we are and how we shall bring those selves into the world And we know we are not alone anymore.

Those who oppose our being in the world do not make distinctions between Transgendere Gay, Lesbian or bisexual - and they do not care to understand the humanity that inform cach. So, we find a natural alliance brought to us, unasked. We are all together in the work

No longer do we look at each other as "too different" or "too much on our own paths', we a together by virtue of our common quests, our common search for what it means to be person in the world.

I applaud and cherish this unity of ours! Someday it will be a thing unthought of, a sim human thing that is the foundation of our social lives. No one will ever suspect we had work to join ourselves - only those who look into the history books, or the history e-ma will ever see that we GLBT, Straight and Other were ever apart, ever wondering about value of unity! We are Almost there!

An here, as if by necessity, is one of the more tangible signs of our unity. This docum this Initiative, that calls into being the simplest idea of fairness and a job! (Initiative 677 make it illegal to fire someone because they are perceived as being GLBT. It is curre legal to lire someone for being GLBT!)

1-677 is not everything. It is a part! And what a magnificent part! Two years of car When we receive your paid registration, we will send you a continuation postcard. and the entire community had a hand in making it!

And what is says for us in the Transgender and gender worlds is this : INCLUSION! It says we are there; it says we are part of the GLBT worlds. And it recognizes what We have given to bring equality into the world

We have so much left to do, don't stop! Fight the weariness. March, write, sing and work! Use our minds! Make a world where Ignorance, Superstition, and Discrimination are ancient words we have left behind in the dustbins of history!

What saves us is our knowledge that we ALL search for what it means to be human, to love, to work, and to enjoy each day free of fear.

Robert Ingersoll said, "The time to be happy is now; the place to be happy is here. And the way to be happy is to make others to."

Thank you. JOIN US!

THE HERO'S JOURNEY: DESTINATION BOSTON AUGUST 8-9-10, 1997

Members of the FTM Community are busily planning the upcoming 3rd Annual All-FTM Conference of the Americas: THE HERO'S JOURNEY, August 8, 9, 10, 1997 in Boston,

Join the Boston FTM community for 2 1/2 days of workshops, panels, seminars, presentations, networking, socializing, and partying for all FTM's and their partners and

Provisional panel and workshop topics include: Coming Out, Sexuality, Tricks of the Trade, Parents of FTM's Panel, FTM's as parents panel. Children of FTM's, Paitners of FTM's, Queer Sexuality Issues, Young Men's Issues, Finding a Partner, and many others

Provisional speakers, panelists, and events include: James Green, FTM International, Diane Ellaborn, LICSW; Stuart Chipkin, MD; Paul Costas, MD; Ellie

Aliman, PFLAG; Henry Rubin PhD; an FTM art exhibit; and the award-winning new FTM documentary film "You Don't Know Dick".

Registration fees, per Person (non-refundable after July 15). Registration fee includes all sessions from Friday, August 8 at 6 p.m. to Sunday, August 10 at 2:30 p.m.

*\$50 if postmarked on or before June 30. *\$60 if postmarked on or between July 1 and July 31,

*\$75 if postmarked on or after August 1, or at the door

Snacks and beverages will be provided, but you will need to provide for your own transportation, lodging, and meals.

Some work/exchange discounts on registration fees are available for those who wish to volunteer to work before during, or after the conference. A limited number of partialregistration fee scholarships are available to those who would otherwise not be able to attend We will also try to assist those who can't find or afford lodging; please let us know if you will

1-677 is not everything. It is a part! And what a magnificent part: 1 to feet docume Additional information and materials will follow later. For more information, call Mike at (617) 639-7968 or sends mail to Melecular IECT. (617) 639-7968 or send e-mail to Mykael at IFGE@worldnet.att.net.

Make check or money order (do not send cash) payable to BFTMC and use the registration form below. There will be a \$20 charge for returned checks. Mail to: BFTMC, P.O. Box 193, Bellingham, MA 02019.

	REGISTRATION FORM Arriving: 8//97 Departing: 8//97
Mailing name(s)	Name(s) for Badge(s):
Address:	City/State/Zip:
Phone (optional): Do you need assistance with Smoking or non?:	E-Mail (if applicable):lodging? Yes No Number of beds required: Any allergies?:
Do you have any special need Enclose your registration p Bellingham, MA 02019	ds?ayment and mail form to: BFTMC, P.O. BOX 193

INGERSOLL JOINS IN SUPPORT OF N.Y.A.C.

The National Youth Advocacy Coalition (NYAC), sponsored by the Hetrick Martin Institute, addresses public policy issues related to lesbian, gay, bisexual an transgender (GLBT) youth through the collaboration of a broad spectrum on national and community-based organizations. At its June Board meeting, Ingerso Gender Center, voted unanimously to join over 125 gay-specific and non-gay mainstream organizations from across the nation in signing on as a "participatin Organization" in support of the NYAC Mission Statement.

Ingersoll will join these organizations, in partnership with youth, researchers, an other advocates to work to end discrimination against gay, lesbian, bisexual ar transgender youth and ensure their physical and emotional well-being. NYAC Bridges Project, originally established by the American Friends Service Committe provides information, resources, and assistance GLBT youth and their adult alliginationwide.

In its three years of advocating for GLBT youth, NYAC has sent out timely Actic
Alerts regarding local, state, and national legislation affecting GLBT youth; advis
congressional staff on GLBT youth issues; and provided staff training for the U
Centers for Disease Control and Prevention around HIV/AIDS and GLBT youth.

In addition, they have worked with representatives of the U.S. Department Health and Human Services to better address the mental and physical health nee of youth; joined in partnership with other national advocacy organizations to deficanti-gay and lesbian youth legislation; and worked to expose the Radical Rigagenda behind the 1995 Congressional hearing on "Parents, Schools and Values."

"If homosexuality (transgenderism) is a disease, let's all call in queer/transgendered to work. 'Hello, can't work today, still queer (transgendered)."

With thanks to Robin Tyler and apologies for paraphrasing her quote,

THE CASE FOR LAMBERT HOUSE

For the last few months, the Ingersell Message has been running articles about Lambert House, a "queer youth space", founded in 1991, to provide a safe place for queer youth away from the bars and other risk areas of the adult queer community and the street activity areas of youth culture. Lambert House was named for Gray Lambert, long time advocate for queer youth, who died from AIDS complications shortly before Lambert House opened in 1991.

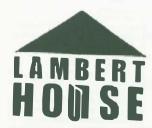
At Lambert House, youth gain the personal, social and life skills they need to successfully function in the world. They gain these skills through educational programs; job opportunities and skills development, recreational activities, and role modeling and emotional support through trained adult volunteers, qualified staff and support groups.

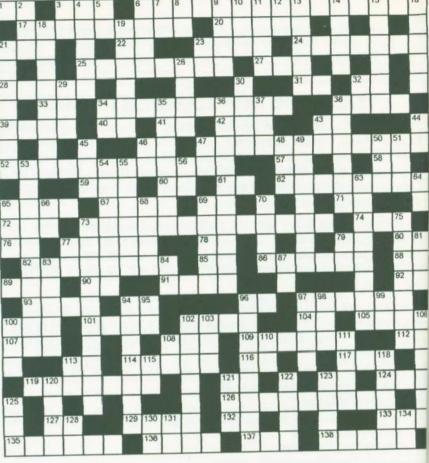
This month, we would like to give you some statistics about gay, lesbian, bisexual and transgender (GLBT) youth. Studies conducted by the City of Seattle (1988) and the Safie Schools Coalition (1996) indicate that sexual minority youth are at increased risk for:

- Depression, and are two to three times more likely to plan, attempt or commit suicide than are heterosexual youth
- Chemical addiction
- Academic failure or drop-out due to a non-supportive or hostile home or learning environment
- Physical abuse and assault
- sexual exploitation, including prostitution
- Homelessness due to run-away or throw-away. In fact, the City of Seattle estimates that 40% of our city's homeless youth are gay, lesbian, bisexual or transgender.

Can you give some time to help GLST youth? For more information, call Lynne at 322-0415 for further information and application materials.







__ person can also be called: transsexual

1 Can also be a CD

3 Japanese sash 6 Apair of TS's

Arross

17 Famous transsexual

20 All five are there, but in moved up order

21 Standing room only

22 T__. J__. D__

23 Injuty 24 Similar to 'morning", usually a sign of pain

25 Feminizing chemical

27 Sounds like 'aye'

28 it a lways helps to have a good sense of _____ 31 Abbreviation for north eastern state

32 Greek letter

33 Brg oil producing state

34 A holder for boobs

38 Talks, speaks, verbalizes

39. Melody

40 Baseball playar, Cobb

41. Initials for old railway line.

42 Nickname for Nanette

43 Initials for bathroom bssee

48 Medical Initials

52 Masculinging chemicals

57. He, She or _____

58 St_, Kt_, Bri_, Sb_ 59 Croslby and Hope movie. 'Road to _

60 Out One.

81 Do, Mi.

62 Puises

65 Celestra | object. 67 Spanish word for 'red'

69. Latin word for 'bona'

71. With an accent, it means 'yes", without an accent,

means if

72 British drink from China

73 Advacted to opposites 74 Initials which stand for some " folks goal

76 A religious title

77 Greekwriter

78 Delias mailing address

79 Augusta maling address

80. Salt Lake City malling address.

82 Another feminizing chemical

85 Poet Cummings' Initials

88 Abbr for with repard to

92 Atlanta mailing eddress

89 Sleng for brother

93 Epyptan Goddess

96 Southorn Cal city

101. Odds other half. 102 What FTM's ere

100 'Ref___ to Ab___

197 A good lock opener 108 Positive answer.

117. Letters 15. 16. and 17.

126. A type of leg sovening

133 Means 'haif in Latin

136. Part two of 136 across

137. Same as 74 across 138 Last part of 136 across

2 Machine for movies

4 Trinidad Doc

8 Chi__, Z___

3. Portland mailing address

5 Spanish for 'he is, she is, or you are'

7. Two adjoining compass points

6 Mutti-level section of a stadrum or a cake

123 Abbr for 'street'

129 Not 'sum' but 132 Opposite nompass points

105 Country wisdom folk____

109 Oneofilour usuallyfairlywarm

112. Frist and last letters of 109 across

113 Initials used to indicate bad smell 114 Shoes for TV wear

119 Gets out of, no longer in prisers

121. Drink and drive and get a D

127 Two of these make a French name

97 What MTF's are

90. Not off

84 Sow, Sew

86 Making love to same gender is

91 Clump of earth, also a clumsy person

104 ansvestite ausgender, _anssexual

116. Initials of an expletive which means ammal waste

135, 136, 137, and 139 across describe what you do on

124 You go ____ hitl, and down into a valley

JULY GENDER CROSSWORD

9 Calor of horse 10 H ___, L ___, Ch ___ 11 What people call you 12 Spanish word for 'his, your hei.' 13 Male 'hulra' 14 Looks Inside 15. All five and the sometimes one 16. Wise people 18 Feminizets or masculinizers 19 if you write a letter to a doctor in Portland, you are writing ____ 21 I throw the ball to you night over the plate. My advice 23 Pronoun of choice for FTM's 26 Sound made by person who has run out of air. 29 Ch___, Sp___, Br___, C____ 30 Not far 32 Female parent 34 Preposition meaning toward 36 I could hear the crowd in the stadium scream 36 Ambiguous gonitalia sometimes indicale this 37 DNA's pal. 38 The average CD quite a bit of money on clothes 43 Not TV. TS. or CD 44 See 60 across 45 Fore, Four,_ 46 Net you, him or her 49 Thoidad Doc's filist name 50 See 37 down for the answer 51 What combines with 13 down to make a child 53 Aircraft Carrier, Space Shuttle, Space ship 54 is a word which means the father who is a 55 Child's horn or play instrument 56 F Po Do Sce 83 Both 87 and 73 apply to this person. 64 The US no longer exists 65 Title for two or more holy people. 66 Original 12 step program 68. A variation of Jerry, usualty used by woman 69 Type of doctor: ____path.
70 Well endowed _ usually talking about men 73 Engages in 87 across 75 Clinical word for going under the knite' 77 S___ ip. __ed. 79 Another Portland mailing address. 81 leed or hot it's good 83 Women's recimeme 84 Charlotte's mailing address 87 Fairbanks' mailing address 94 Brussels Doc 95 Typeof soup W___T_ 96 Sapphos daughters 97 Girl-10-boys 98 H___, Th___, and Everywh____ 99 Hel__ G__w, __w 100 Name of Hawaiian Instrument 102 Portland Doc's last name 103 Donkey burro, mule, also A Pain in the____ 106. What you leave when you die. 108 Old word which means 'you' (Used to Bible) 110 American initials. 1:1 Company for cleaning drains Roote
1:3 Apple IBM, Mac, Packard Bell all make these 1 15 Two letter most often used to indicate plurals 118. Mousesound. S_____ 120 Easy on the skin

123 Take it to school for and Tell

121 Opposite of downs.

122 Boys to girls

128 Jovien moore

130 Preposition.

125 Not hers

FTM CALENDAR

JULY, 1997

SUN	MON	TUE	WED	THU	FRI	SAT		
	1		2 **FTM MESSAGE LINE 329- 6651		14			
6	7	SUPPORT GROUP 7:30 -	9 **FIM MESSAGE LINE 329- 6651		111	112		
13	14 IGC BOARD MTG 7:30 -	Ì	16**FTM MESSAGE LINE 329- 6651		118	19 		
20	21		23**FTM MES SAGE LINE 329- 6651	24	25 	126		
27	128	29 *FTM THERAPY GROUP * & FTM SO SUPT GROUP*	 	31		1 1 1 1		

*FTM Therapy Group-Jude Patton FTM SO group-Carole Miranda-Patton. **LEAVE A MESSAGE ANY TIME AND CALLS WILL BE RETURNED ASAP

OPEN LETTER FROM CAROLYN MIRANDA-PATTON OUR SIGNIFICANT OTHER IN SEATTLE (SOS)

Dear SO:

I am pleased with the success of our SO group at Ingersoil, which presents on the last Tuesday of each month. We have many kindred spirits from many walks of life while sharing our real life experiences. It has been wonderful to share with one another while offering genuine support and empathy.

My husband Jude and I recently returned from the Second International Congress on Sex and Gender Issues held in Pennsylvania. The presenters offered an interesting and knowledgeable experience to those attending. 1 particularly enjoyed Sandra S. Cole, Ph.D. of Ann Arbor, Michigan, whose presentation was "The Forgotten Journey of the Female Partner: Practical Suggestions for Caregivers." How true that in our personal journey with our partner, we often become "the forgotten partner." So many times we find that our needs and our support system is on a crash course and usually held in a holding pattern until we nearly "run our of gas." We, the SO, clearly have need for an ongoing support system while our partners continue the need to sustain themselves in the "spotlight" in addressing their own agendas. We SO's have a special need and place to voice our personal agendas. There is an obvious need for more support groups for the "Significant Other' and we must all strive to support their abundant growth. "Coming out' is never easy, but learning to share ourselves and learning to communicate our needs is of great importance in successfully achieving our goals.

We are all walking through different paths in life in the transgendered community, though our needs are the same. We need to keep our lines of communication open not only to the transgendered world, but most importantly, to our partners. Keeping our thoughts, fears, and questions from our partners is an unhealthy habit and worse, blows our self-confidence away. Keep your lines of communication open!

Your questions and/or comments are welcome. You can write me on the Internet at: CLTMiranda@ aol.com, Telephone number: (425) 7870-5094

Our next SO meeting at Ingersoll will be on July 29, from 7:00 to 8:30 p.m. All friends or family members are welcome. Ingersoll's address is: Ingersoll Gender Center, 1812 East Madison St. Suite 106, Seattle, WA 98122.

THE BUTLER DID IT! BY PAT BUTLER, EXECUTIVE DIRECTOR

ATTITUDE IS EVERYTHING BYFRANCIE BALTAZAR-SCHWARTZ

Jerry was the kind of guy you love to hate. He was always in a good mood and always had something positive to say. When someone would ask him how he was doing, he would reply, "If I were any better, I would be twins!" He was a unique manager because he had several waiters who had followed him around from restaurant to restaurant. The reason the waiters followed Jerry was because of his attitude. He was a natural motivator. If an employee was having a bad day, Jerry was there telling the employee how to look on the positive side of the situation. Seeing his style really made me curious, so one day I went up to Jerry and asked him, "I don't get it! You can't be a positive person all of the time. How do you do it?"

Jerry replied, "Each morning I wake up and say to myself, 'Jerry, you have two choices today, you can choose to be in a good mood or you can choose to be in a bad mood.' I choose to be in a good mood. Each time something bad happens, I can choose to be a victim or I can choose to learn from it. I choose to learn from it. Every time someone comes to me complaining, I can choose to accept their complaining or I can point out the positive side of life. I choose the positive side of life."

"Yeah, right, it's not that easy," I protested.

"Yes it is," Jerry said. "Life is all about choices. When you cut away all the junk, every situation is a choice. You choose how you react to situations. You choose how people will affect your mood. The bottom line: It's your choice how you live life."

I reflected on what Jerry said. Soon thereafter, I left the restaurant industry to start my own business. We lost touch, but I often thought about him when I made a choice about life instead of reacting to it.

Several years later, I heard that Jerry did something you are never supposed to do in the restaurant business: he left the back door open one morning and was held up at gunpoint by three armed robbers. While trying to open the safe, his hand, shaking from nervousness, slipped off the combination. The robbers panicked and shot him. Luckily, Jerry was found relatively quickly and rushed to the local trauma center.

After 18 hours of surgery and weeks of intensive care, Jerry was released from the hospital with fragments of the bullets still in his body. I saw Jerry about six months after the accident. When I asked him how he was, he replied, "If I were any better,

I'd be twins Wanna see my scars?" I declined to see his wounds, but did ask him what had gone through his mind as the robbery took place.

"The tirst thing that went through my mind was that I should have locked the back door," Jerry replied "Then, as I lay on the floor, I remembered that I had two choices: I could choose to live, or I could choose to die. I chose to live."

"Weren't you scared? Did you lose consciousness?" I asked

Jerry continued, "The paramedics were great. They kept telling me I was going to be fine. But when the wheeled me into the emergency room and I saw the expressions on the faces of the doctors and nurses, I got really scared. In their eyes, I read, 'He's a dead man.' I knew I needed to take action."

"What did you do?" I asked:

"Well, there was this big, burly nurse shouting questions at me," said Jerry. "He asked if I was allergic to anything, 'Yes,' I replied. The doctors and nurses stopped working as they waited for my reply. I took a deep breath and yelled, 'Bullets!' Over their laughter, I told them, 'I am choosing to live. Operate on me as if I'm alive, not dead!"

Jerry lived, thanks to the skills of his doctors, but also because of his amazing attitude. I learned from him that everyday we have the choice to live fully. After all, attitude is everything.



He What a lovely dress. May I borrow it, sometime? She: Not unless you share off that ridiculous mustache!

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'HEY, GOOD COOKIN!'

Summer Egg Bake Ingredients:

5 slices of white bread, buttered % pound of grated Cheddar
½ pound of Monterrey Jack Cheese
4 eggs beaten - For those of you who are cholesterol conscious,
try using egg substitute
2 cups of milk (I use nonfat milk) Salt and pepper to taste
1 or more of the following:
1 small can of Ortega chopped green chili peppers
1 package frozen spinach (well-drained)
½ cup of bacon or sausage
1 cup of sliced boiled or fried potatoes

OR WHATEVER

Preparation:

Butter bread and cut into 1" cubes, put in oiled 9 X 12" baking dish. Shred cheese over bread; add your extra ingredients at this time; trix eggs and milk and pour mixture over the bread and cheese and other thigredients (May be refrigerated over night). Preheat oven to 350 degrees.

Presentation:

This is a wonderful dish for breakfast, brunch, or supper. Serve, with appropriate side dishes and wait for the rave reviews!

Emjoy and be Proud!!

EMERALD CITY

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7:00 PM 10:00 PM

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PULLING

I feel you tugging at me to make your vision mine. I feel my heart divide and take it as a sign that I don't see the greater plan that fate has set for me; I don't want your life, I want only to be free.

You tug and say you need me and that your life will end; You tug and then you shove me and all the while a friend You call upon sings praises of the life I want to rend. You call your actions noble and the status quo desend.

We push and pull together like old loggers on a tree.

We pull and push, go back and forth and neither one can see that if We cut the heart inside the trunk then neither one will be; and We will with sad endings find only sawdust and debris.

And still I feel your tugging.
painting pictures for my mind.

And though my heart divides and splits,
the pull will let me find myself.
And when finally I see the way
I want my world to be;

And as your tears cascade my cheeks,
my own eyes are dry, only then they see:
I don't want the life you've planned.
I want my life for me.

pheebe

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