## A DAY OF SILENCE

(From Tenching Respecf, the newsletter of the Gay, L.esbian and Straight Teachers Network of Washington State [GI.STN]
MOUNTLAKE TERRACE -- An estimated 40 to 50 Mountlake Terrace High School students stayed home Wednesday, April 9, 1997, to protest a "Day of Silence" held to acknowledge the silence many homosexuals must bear.

Marie Trent, spokeswoman for the Edmonds School District, said those students apparently did not come to school because they did not support the studentorganized observance. Some of those students were pulled out by their parents she said. The high school has about 1,600 students. "We received a lot of calls from parents who misunderstood and thought it was some kind of school event, she said. "When they found out it was organized by a student, they understood and were okay with it,"
Mountlake Terrace High School student Brigid Maloney and at least 150 others spent Wednesday in silence to bring attention to what it's like to not be able to talk about who you are. They were part of a National Day of Silence highlighting homosexual, bisexual and transgender people who are forced to keep silent about their lifestyles.
"I have a lot of friends who are gay." said Maloney. "Seeing what they go through, not knowing who they can talk to and who accepts them as they are. I decided that I wanted to do this"
Participants refrained from speaking and wore inverted pink triangles, an important symbol of the gay and lesbian community.

While the day went by without any major confrontations, there were a couple of minor instances where those wearing the badges were verbally harassed, Trent said

- Those students were called into the school's-office-and-warned that any kind of harassment wouldn't be tolerated, she said

Maloney explained that the triangles have become important to the gay communit! because they were used by Nazis in the concentration camps. Homosexuals wer identified with inverted pink triangles and were the first to be placed in the camp, and among the first to be killed by the Germans in World War II
Maloney learned of the Day of Silence fiom a gay friend "He told me that ther were high schools in all areas of the country participating," she said "So organized the effort here." She circulated a letter to staff and students last week And students got together and made the large triangles, which they pinned to thei chests Wednesday. They made 150, all of which were used.
Ralph Nussbaum, dean of students, said rumors that teachers stayed hom Wednesday in protest were not true. "That's absolutely false," he said "We hav only six of our 75 teachers who are not here today and I can tell you from my ow knowledge that at least four of the six are supportive of this. Some parents hav chosen to keep their children at home. I think that's too bad. It certainly force their opinion on their children, which is the very thing they're complaining about . that the school is forcing something on the students,"
Maloney's letter explained that by being silent, participants represent people wh are forced to live in silence due to fear or intimidation. Another reason fs participating. she said, was to show those students who do live in fear that "we al people they can come to in confidence and discuss any problems they may having "
Overall, Maloney said the day went fairly well. "I've had varied responses," sl said. "There are some students wearing signs that say 'I'm homophobic,' or 'Ada and Eve, not Adam and Steve.' But even at that, those actions are positive forms protest. Nobody's gotten violent."
Senior Bradey Day said it gave students a chance to say that hate towa homosexuals needs to stop. "As a Christian, it makes me sad that some people a the way they are toward people who are different," Day said. "I think this (Day Silence) is a great way to bring out the problem of hate."
Another student, Eric Nusser, senior, thinks the idea is okay, but he did participate. "I'm not for it or against it," he said. "I believe in free speech. So me, it's okay to do this and it's okay for those who oppose it to protest it. The what free speech guarantees."
Maloney's letter asked that teachers support the day by wearing triangles and having students do assignments that could be done in silence. Nussbaum said ti some teachers went along with that. Students were told that if a teacher planne lesson that required speaking, students needed to do so, or face the consequenc he said. "A number of teachers are participating," he said. "A larger percenta are not."

Nussbaum said he was not aware of any staff or students at the school who are
openly gay. Nationally, he said, statistics say or students at the school who are including schools, are gay. "Kids are still fearful " 10 percent of any population, society that isn't accepting of those who have a different "There's still a lot of mainstream. And that's sad."

## SECOND ANNUAL INGERSOLL/EMERALD CITY PICNIC SET FOR AUCUST 16, 1997

Mark your calendars! The second annua! Ingersoli/Eme
Summer get fogether will be held on August $16^{\text {th }}$ Ili/Emerald City Last year's picnic at Jose Rizal Park was so $16^{\text {Lh }}$ at Madrona Park decided to do it again. Rizal Park was so successful, that it was This right on Lake Washington. Watch for will be in next mormation about time and a map of the area which


All Wednesdays in July: TS Group (Referral Only) 7:30-9:30 PM
All Fridays in July in July: Drop In Group (Open) 7-9 PM

## Phones answered Tuesdays \& Fridapport Group (Open) 8-10 PM

July 14: Ingersoll Board meeting 7:00 pmaturdays 10-12 noon June I5: FTM Support Group $7: 00 \mathrm{pm}-8: 30 \mathrm{pm}$.
(See FTM Calendar for specifics)
3

## FROM THE FOUNDER

By Marsha C. Botzer MA
Thank you for this honor. Twenty years past, I founded Ingersoll Gender Center here in Seattle. In those years, few - or none - of us could dream we would rally and speak out for Transgender Rights! I see the past rising before me:

- The past of Fear
- The past of hiding
- The past of loneliness and rejection. And I also see the dawn of a fine age, our time.

We have faced so much and we have brought into the world something new - We have created places for transgendered people, we have created services and assistance for ourselves, and we have called out for the same rights as all the other citizens of our land.
We - you and 1 - have made a disordered path into a road. 11 is not yel perfect - a road toward the goal of frimess and equality.
And we have had our detractors!
And we have had our suppoters!
We have followed some of the same torturous and wom paths of our predecessors im the Civ Rights Movement, the Labor Movement, the Women's Movement and the ongoing struggt for Lesbian, Gay and bisexual equatit)
What has happened to us?
We know we face particular struggles around self and identity. We search for answers to th questions of self and bemg; of who we are and how we shall bring those selves into the wort And we know we are not alone anymore.
Those who oppose our being in the world do not make distimctions between Transgendere Gay, Lesbian or bisexual - and they do not care to understand the humanity that inform each, So, we lind a natural alliance brought to us, unasked. We arc all logether in the work
No longer do we look at each other as "too dilferent" or "too much on cur own paths', we a together by virtue of our common quests. our common search for what it means to be person im the world.
1 applaud und cherish this unily of ours! Someday it will be a thing unthought of, a sim! human thing that is the foundation of our social lives. No one will ever suspect we had work to join oursclics - only those who look into the history books, or the history c-ma will ever see that we GLBT, Straight and Other were ever apart, cver wondering about value of unity! We ure Almost there!
An here, as if by necessity, is one of the more tangible signs of our unity: This docum this Initiative, that calls into being the simplest idea of laimess and a job! (Initiative 677 make it illegal to fire someone because they are perceived as being GLBT, $1 t$ is curre legal to lire someone for bcing GLBT!)
1 - 677 is not everything It is a pant And what a magnilicent part! Two years of car discussion prepared these words. Hours and days went in to the making of this docw and the entire community had a hand in making ist

And what is says for us in the Transgender and gender worlds is this: INCLU/SION! It says we are there: It says we are part of the GLBT worlds And it recogrizes what We have given to bring equality into the world
We have so much left to do, don'I stop! Fight the weariness. March, write, sing and work! Use our minds! Make a world where lgnorance, Supcrstition, and Biscrimination are ancient words we have Iell behind in the dustbins of history!
What saves us is ous knowledge that we A LL scarch for what it means to be human, to love to work, and to enjoy each day fiec of fear.

Robert ingersoll said. "The time to be happy is nows the place to be happy is here. And the way to be happy is 10 make others to."

## Thank you. JOIN liS!

## THE HERO'S JOURNEY: DESTINATION BOSTON AUGUST 8-9-10, 1997

Members of the FTM Community are busily planning the upcoming 3rd Annual All-FTM Confcrence of the Americas: THE HERO'S JOURNEY, August 8, 9. 10, 1997 in Boston
Massachusells.

## Join the Boston FTM

presentations, nctwaring for $21 / 2$ days of workshops, pancls. seminars, friends,

Prowisional panel and workshop topics include: Coming Out. Sexuality. Tricks of the Trade Parents of FTM's Panel, FTM's as parents pancl. Chitdren of FTM's, Paitners of FTM's, Queer Sexuality lssucs, Young Men's Issucs, Finding a Pantner, and naany others
Provisional speakers, panclists, and events include: Janics Green. FTM international; Diane Ellabom, LICSW; Stuart Chipkin. MD; Paul Costas. MD: Ellic
Aliman, PFLAG: Henyy Rubin PhD: an FTM art exhibit: and the award-winning new FTM tary film "You Don't Know Dick"
Registration fecs, per Person (non-refundable aller July 15). Registration fee includes all essions fiom Friday, August 8 at 6 p.m. to Sunday, August 10 at $2: 30$ p.m
*\$5() if posimarked on or belore Jure 30

* $\$ 60$ if postmarked on or between July I and July 31

$$
\text { - } \$ 75 \text { if postmarked on or afler Augus 1, or at the door }
$$

Iracks and beverages will be provided, but you will nocd to provide for your ona Iransportalion, lodging, and meals.

Some work/exchange discounts on registration fees are available for those who wish to voluntcer to work before during, or after the conference. A limited number of pastial Ne wistration fee scholarships are available to those who would otherwise not be able to attend require this assistance.

When we reccive your paid registration. we will send you a continnation posicard (617) $639-7968$ nation and matcrials will follow later. For more infornation, call Mike al (617) $639-7968$ or send c -mail to Mykacl at IFGER later. For more infornation, call Mike at

Make check or money order (do not send cash) payable to BF[ [MC and use the regisiration lorn below. There will be a $\$ 20$ charge lor retumed chocks. Mail to: BFTMC, P.O. Box 193, Bellingham, MA 02019.


## INGERSOLL JOINS IN SUPPORT OF N.Y.A.C.

The National Youth Advocacy Coalition (NYAC), sponsored by the Hetrick Martin Institute, addresses public policy issues related to lesbian, gay, bisexuat an transgender (GLBT) youth through the collaboration of a broad spectrum ( national and community-based organizations At its June Board meeting, Ingerso Gender Center, voted unanimously to join over 125 gay-specific and non-ga! mainstream organizations from across the nation in signing on as a "participatin Organization" in support of the NYAC Mission Statement
Ingersoll will join these organizations, in partnership with youth, researchers, an other advocates to work to end discrimination against gay, lesbian, bisexual at transgender youth and ensure their physical and emotional well-being NYAC Bridges Project, originally established by the American Friends Service Committe provides information, resources, and assistance GLBT youth and their adult alli nationwide

In its three years of advocating for GLBT youth, NYAC has sent out timely Acti Alerts regarding local, state, and national legislation affecting GLBT youth, advis congressional staff on GLBT youth issues; and provided staff training for the $U$ Centers for Disease Control and Prevention around HIV/AIDS and GLBT youth In addition, they have worked with representatives of the U.S. Department Health and Human Services to better address the mental and physical health nee of youth; joined in partnership with other national advocacy organizations to def anti-gay and lesbian youth legislation; and worked to expose the Radical Rig agenda behind the I995 Congressional hearing on "Parents, Schools and Values."
"If homosexuality (transgenderism) is a disease, let's all call in queer/transgendered to work. 'Hello, can't work today, still queer (transgendered)."'

## With thanks to Robin Tyler and apologies for paraphrasing her quete.

## THE CASE FOR LAMBERT HOUSE

For the last few monihs, the Ingersoll Message has been running articles about Lambert House, a "queer youth space", founded in 1991, to provide a safe place for queer youth away from the bars and other risk areas of the adult queer community and the street activity areas of youth culture, Lambert House was named for Gray Lambert, long time advocate for queer youth, who died from AIDS complications shortly before Lambert House opened in 1991
At Lambert House, youth gain the personal, social and life skills they need to successfully function in the world. They gain these skills through educational programs; job opportunities and skills develop ment; recreational activities; and role modeling and emotional support through trained adult volunteers, qualified staff and support groups.

This month, we would like to give you some statistics about gay. lesbian, bisexual and transgender (GLBT) youth. Studies conducted by the City of Seattle (1988) and the Safe Schools Coalition (1996) indicate that sexual minority youth are at increased risk for

- Depression, and are two to three times more likely to plan, attempt or commit suicide than are heterosexual youth
- Chemical addiction
- Academic failure or drop-out due to a non-supportive or hostile home or leaming environment
Physical abuse and assault
- sexual exploitation, including prostitution

Homelessness due to run-away or throw-away. In fact, the City of Seattle estimates that $40 \%$ of our city's homeless youth are gay, lesbian, bisexual or transgender
Can you give some time to help GLST youth? For more information, call Lynne at 322-0415 for fusther information and application materials




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FTM CALENDAR
JULY, 1997


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## OPEN LETTER FROM CAROLYN MIRANDA-PATTON our Signific ant other in Seat le (SOS)

Dear SO:
I am pleased with the success of our SO group at Ingersoll, which presents on the last Tuesday of each month. We have many kindred spirits from many walks of life while sharing our real life experiences. It has been wonderful to share with one another while offiering genuine support and empathy.
My husband Jude and 1 recently returned from the Second International Congress on Sex and Gender Issues held in Pennsylvania. The presenters offered an interesting and knowlodgeable experience to those attending. I particularly enjoyed Sandra S. Cole, Ph.D. of Ann Arbor, Michigan, whose presentation was "The Forgotten Joumey of the Female Partner: Practical Suggestions for Caregivers." How true that in our personal journey with our partner, we often become "the forgotten partner," So many times we find that our needs and our support system is on a crash course and usually held in a holding pattern until we nearly "run our of gas." We, the SO, clearly have need for an ongoing support system while our partners continue the need to sustain themselves in the "spotlight" in addressing their own agendas. We SO's have a special need and place to voice our personal agendas. There is an obvious need for more support groups for the "Significant Other' and we must all strive to support their abundant growth. "Coming out' is never easy, but learning to share ourselves and leaning to communicate our needs is of great itnpottance in successfully achieving our goals.
We are all walking through different paths in life in the transgendered community, though our needs are the same. We need to keep our lines of communication open not only to the transgendered world, but most importantly, to our partners. Keeping our thoughts, fears, and questions from our partners is an unhealthy habit and worse, blows our selfconfidence away. Keep your lines of communication open!
Your questions and/or comments are welcome. You can write me on the Intentet at: Cl.TMliranda@ aol.com. Telephone number: (425) 78705094.

Our next SO meeting at Ingersoll will be on July 29, from 7:00 to 8:30 p.m. All friends or fanily members are welcome. Ingersoll's address is: Ingersoll Gender Center, 1812 East Madison St Suite 106, Seattle, WA 98122.

## THE BUTLER DID IT! BY'PAT BUTLER, EXECUTIVE DIRECTOR

## ATTITUDE IS EVERYTHING BYFRANCIE BALTAZAR-SCHWARTZ

 Jerry was the kind of guy you love to hate. He was always in a good mood and always had something positive to say. When someone would ask him how he was doing, he would reply, "If I were any better, I would be twins!" He was a unique manager because he had several waiters who had followed him around from restaurant to restaurant. The reason the waiters followed Jerry was because of his attitude. He was a natural motivator. If an employee was having a bad day, Jerty was there telling the employee how to look on the positive side of the situation. Seeing his style really made me curious, so one day I went up to Jerry and asked him. "I don't get it! You can't be a positive person all of the time. How do you do it?"Jerry replied, "Each moming I wake up and say to myself; 'Jerry, you have two choices today: you can choose to be in a good mood or you can choose to be in a bad mood.' I choose to be in a good mood. Each time something bad happens, I can choose to be a victim or I can choose to learn from it. I choose to learn from it. Every time someone comes to me complaining, I can choose to accept their complaining or I can point out the positive side of life. I choose the positive side of life.
"Yeah, right, it's not that easy," I protested
"Yes it is," Jerry said. "Life is all about choices. When you cut away all the junk, every situation is a choice. You choose how you react to situations. You choose how people will affiect your mood. The bottom line: It"s your choice how you live life"

I reflected on what Jerry said, Soon thereafter, I left the restaurant industry to start my own business. We lost touch, but I often thought about him when I made a choice about life instead of reacting to it
Several years later, I heard that Jerry did something you are never supposed to do in the restaurant business: he left the back door open one moming and was held up at gunpoint by three armed robbers. While trying to open the safe, his hand, shaking from nervousness, slipped off the combination. The robbers paricked and shot him, Luckily, Jerry was found relatively quickly and rushed to the local trauma center

After 18 hours of surgery and weeks of intensive care, Jerry was released from the hospital with fragments of the bullets still in his body. I saw Jerry about six months after the accident. When I asked him how he was, he replied, "If I were any better,

I'd be twins Wanna see my scars?" I declined to see his wounds, but did ask him what had gune through his mind as the robbery took place.
"The tirst thing that went through my mind was that I should have locked the back door," Jerry replied "Then, as I lay on the floor, I remembered that I had two choices: I could choose to live, or I could choose to die. I chose to live "Weren'ı you scared? Did you lose consciousness?" I asked
Jerry continued, "The paramedics were great. They kept telling me I was going to be fine. But when the wheeled me into the emergency room and I saw the expressions on the faces of the doctors and nurses, I got really scared In their eyes, I read, 'He's a dead man.' I knew I needed to take action."
"What did you do?" I asked.
"Well, there was this big, burly nurse shouting questions at me," said Jerry. "He asked if I was allergic to anything 'Yes,' I replied. The doctors and nurses stopped working as they waited for my reply. I took a deep breath and yelled, 'Bullets!' Over their laughter, I teld them, 'I am choosing to live. Operate on me as if I'm alive, not dead!'
Jerry lived, thanks to the skills of his doctors, but also because of his amazing attitude. I learned fiom him that everyday we have the choice to live filly. After all, attitude is everything.


He What a funciy dress Ma) (burtor is sunnetime') She. Not unless gou shate ofl that rideculous nustache'


## 'HEY', GOOD COOKIN!' <br> Summer E9o J3ake Ingredients:

5 slices of white bread, buttered $1 / 4$ pound of grared Cheddar
$1 / 2$ मound of Monfertey Jack Chotsé
4 eggs beaten - For those of you who are cholesterol conscious. try using egg substitute
2 cups of milk (I use nonfat milk) Salt end pepper to taste
1 or more of the following:
1 small can of Ortega chopped green chili peppers
I package frozen spinach (well-drathed)
$1 / 2$ cup of bacon or sausage
I cup of sliced boiled or fried potatoes
OR RHATEVER

## Sreparation:

Butter bread and cut into $1^{\prime \prime}$ cubes, put in oiled $9 \times 12^{\prime \prime}$ baking dishi. Shred cheese over bread; add your extro ingredients at this time; trix eggs and milk and pour mixture over the bread and cheese and other tigriedientit (May be refirigerated over night). Preheat oven to 350 degrees

## TDresentation:

This is a wotdderful dish for breakfast, brunch, or supper. Send, with appropriate side dishes and wait for the rave reviewd

## Enjoy and be proud!l




## PULLING

I feel you tugging at me to make your vision mine I feel my heart divide and take it as a sign that I don't see the greater plan that fate has set for me; I don't want your life, I want only to be free
You lug and say you need me and that your life will end:
You tug and then you shove me and all the while a firend
You call upon sings praises of the life 1 want to rend.
You call your actions noble and the status quo defend.

We push and pull together like old loggers on a tree
We pull and push, go back and forth and neither one can see that if
We cut the heart inside the trunk then neither one will be; and We will with sad endings find only sawdust and debris.
And still 1 feel your tugging. painting pictures for my mind.
And though my heart divides and splits,
the pull will let me find myself.
And when linally 1 see the way I want my world to be;
And as your tears cascade my cheeks, my own eyes are diy, only then they see: I don't want the life you've planned. I want my life for me.



[^0]:    *FTM Therapy (riroup-Jude Patton FTM SO group-Carole Miranda-Patton. **LEAVE A MESSAGE ANY TIME AND
    Calls WHL BE RETURNED ASAP

